



## ST. GEORGE'S DIVINE SERVICES

Saturday, June 6

**The Holy Priest-Martyr Theodotus of Ancyra**  
 Readings: Rom. 2:10-16; Mt. 4:18-23  
**4:00 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, June 7

**Second Sunday after Pentecost**  
 Readings: Rom. 2:10-16; Mt. 4:18-23  
**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Robert Adamiak, given by Roger & Jacque Adamiak**  
 Supplications will be offered for+ **Patricia Della Ragione, given by Luigi & family**

Thursday, June 11

**Bartholomew & Barnabas, Apostles**  
 Readings: Act. 11:19-30; Lk. 10:16-22  
**7:00 P. M. Educational Board meeting**

Saturday, June 13

**The Holy Prophet Elisha; Our Holy father Methodius, Patriarch**  
 Readings: Rom. 5:1-10; Mt. 6:22-34  
**4:00 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, June 14

**Third Sunday after Pentecost**  
 Readings: Rom. 5:1-10; Mt. 6:22-34  
**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Pearl Rumsky, given by Char Rumsky**  
 Supplications will be offered for+ **Michael Senko, given by Mary Siweckyj**

### Eternal Candle:

Blessed Memory of +Kathryn Kaltreider given by Ann and Jim Kaltreider.

After 40 days without eating, Jesus was hungry! He knew that He could use His power and turn stones into bread. But He also knew that He should only use His power to help others. Jesus made the right choice!



Write the answer to each definition beside it.  
 Fill in the blanks below with the letters.

- |  |    |    |    |    |    |    |
|--|----|----|----|----|----|----|
| 1. a spiny, desert plant                   | 1  | 2  | 3  | 4  | 5  | 6  |
| 2. sticky substance made by bees           | 7  | 8  | 9  | 10 | 11 |    |
| 3. found at the post office                | 12 | 13 | 14 | 15 |    |    |
| 4. white, dusty substance for after a bath | 16 | 17 | 18 | 19 | 20 | 21 |
| 5. meat from cattle                        | 22 | 23 | 24 | 25 |    |    |
| 6. opposite of take                        | 26 | 27 | 28 | 29 |    |    |

“

12 2 9 6 7 2 15 15 9 8 4

15 14 28 10 22 11 22 21 10 2 19

2 15 8 9 10 22 5 4 22 11

10 28 10 21 11 18 8 21 19 4 7 2 4

16 21 8 1 10 10 19 6 25 21 8 12

4 7 10 12 8 5 4 7 8 25

26 8 19”

Matthew 4:4

Anyone who has been the victim of abuse by one of the clergy or religious serving in the Eparchy of St. Josaphat, or by any employee of the Eparchy or any of its parishes, or by a volunteer at any event sponsored by the eparchy or one of its parishes or organizations, is invited to contact His Grace Bishop Bohdan (Danylo) at (440) 888-1522; or the Victim Assistance Coordinator, Marika Zaliszczuk, at (412) 215-5372.

The policy for the Protection of Children & Youth in our Eparchy can be found at its website, [www.stjosaphateparchy.org](http://www.stjosaphateparchy.org), by clicking on *policies* and then the pdf file button.



The Church was a mother to you in life, providing for your spiritual needs; please remember the Eparchy of Saint Josaphat in Parma and your parish of St. George, Pittsburgh in your last will and testament. The wording to do this is as follows:  
 “I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma, located in Parma, Ohio, \_\_\_\_\_% of the residue of my estate [or: the sum of \$\_\_\_\_\_].”

### ***FATHER’S DAY***

*Please light a candle in honor/memory of the following*

_____	Living	Deceased
_____	Living	Deceased
_____	Living	Deceased

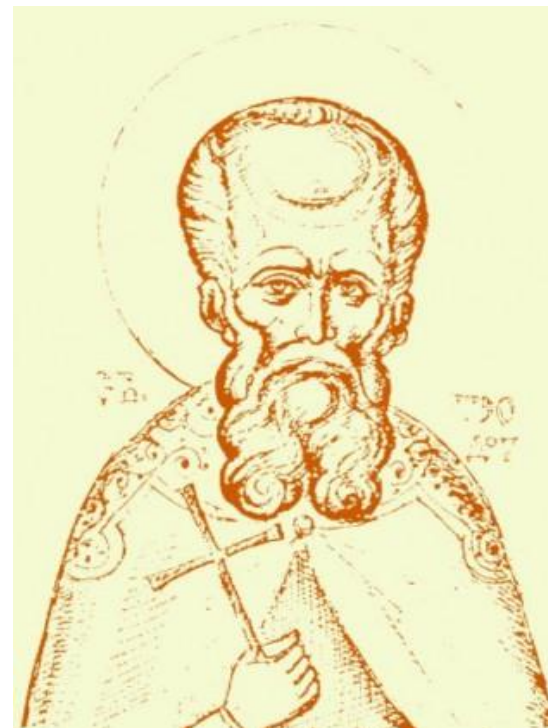
*Given By:*

\_\_\_\_\_

*Please print each name and circle the correct notation. White candles will be used for the deceased, Red for the Living. Donation for each candle is \$3.00.*

**\* DEADLINE TO ORDER THESE CANDLES: THURSDAY, JUNE 18, 2026\***

**Please observe this deadline to avoid last minute activity during Liturgy.**



**June 7, 2026**

Second Sunday after Pentecost,  
 Tone 1  
 Holy Priest-Martyr Theodotus of Ancyra

**Changeable Part** See the special insert available in the church vestibule.

### **Announcement:**

**Coffee Social:**

Thanks to Motria Hodowanec, Anna Kuncik, Debbie Label and Vicki Senko for another successful and delicious coffee social. If you are interested in sponsoring a future coffee social, please see Vicki Senko.

**Pyrohy Project:**

Pyrohy production starts at 9 am. If you have some time to spare to support this important fundraiser for St. George, we would love to have you join us.

**Father’s Day**

As part of our Father’s Day celebration we will be honoring our Fathers by lighting remembrance candles in honor of them. These candles will be lit the weekend of June 21<sup>st</sup>, and will burn in front of the mosaic Icon of Christ the Teacher (right side of the Church). Please use the form in today’s bulletin to order your candles and place it in the collection basket. Please print each name and mark the correct box next to each name, whether living or deceased.

### **RaiseRight – Gift Cards with a Purpose:**

Do you have any home improvement or spring-cleaning projects? Do you need a graduation gift, a birthday gift or any other type of gift? If so, check out the selection of gift cards added to RaiseRight. There is also a local dining option that gives back 5% to St. George. See if your favorite restaurants are part of this program. Every gift card purchased helps St. George! You can set up an account easily at: <https://www.raiseright.com/> The St. George code is: M2MGCVH7NH2P. Please see Vicki Senko with any questions.

### **Information Update:**

If you are not signed up for email delivery of the bulletin and wish to receive it electronically, please sign up in the vestibule or contact Vicki Senko to be added to the online list. Also, the bulletin is available by logging on to our website at:

<http://saintgeorgepittsburgh.org/bulletins.htm>

### **Shoe Project:**

Our neighbor church, Brighton Heights Lutheran Church, is collecting shoes for a shoe drive. The purpose is to send these shoes to Africa so people can learn to repair and make shoes to provide learning and employment opportunities. There is a collection box in the church hall. If you have any shoes you no longer need, please consider donating to support this worthwhile effort.

### **Summer Break!**

We wish all of our students a joyful and relaxing summer break. We hope you enjoy your well-deserved time off. We look forward to seeing you at church whenever your schedules allow.

**YBAFA! ATTENTION!** Students and Parents: **The Ukrainian Technological Society (UTS) is again offering scholarships** for students officially residing in our tri-state area, of Ukrainian descent matriculating, or continuing studies at universities, graduate schools, nursing schools, medical schools, and technical schools. Applications will be accepted until June 15.

!!! Please order your high school or college transcripts ASAP to be sure to meet the deadline.

(remember: registrars may go on vacation soon after the school year ends! 😞)

All information, and the application itself, is on our website: [UTSpgh.org](http://UTSpgh.org)

### **Collection- May God bless you...**

The total for Sunday of May 31, 2015 was **\$566.00 +\$199.00**

(Collection: \$235.00, Pyrohy: \$199.00, Loose & candles: \$57.00, \$50, in memory of Michael Senko, \$250.00 hall payment)

*Sincere thanks to all for your kindness and generosity to our Holy Church!*



### **Matthew. (4:18-23)**

In order to grow more and more into the likeness of God, we must constantly be changing. Growth implies change. In this Gospel we see the birth of Christian discipleship beginning with an invitation to change that would alter the lives of four fishermen and ultimately the entire world.

These four set off on an adventure with no hope of security, leaving behind everything. Such a change! A quote from Anthony DeMello helps us see the benefit of accepting change:

“...As the great Confucius said, "The one who would be in constant happiness must frequently change." Flow. But we keep looking back, don't we? We cling to things in

the past and cling to things in the present...Do you want to enjoy a symphony? Don't hold on to a few bars of the music. Don't hold on to a couple of notes. Let them pass, let them flow. The whole enjoyment of a symphony lies in your readiness to allow the notes to pass...”

It is interesting that the early Christian document called THE DIDACHE specifies that the best place to do a baptism is in “living water,” that is, running water like in a river. Always moving, always changing. You cannot put your foot into the same river twice, they say.

How brilliantly Jesus peppers his invitation with a metaphor about fishing. In this way Jesus validates them. He shows respect for their way of life. If they follow him, he will make them “fishers of men.” The metaphor carries with it mystery. What could it mean to be a fisher of men? The mystery makes it more appealing. In order to understand what he meant they would have to enter the mystery and in order to do that, they would have to change.

Like Abraham who accepted the invitation to leave his homeland to become the father of nations in a land of promise. As Tito Colliander tells us in the beginning of his amazing little book WAY OF THE ASCETICS, to enter into the Lord's new way of life we too, like Abraham, must rise from our complacency, our comfort and all that is familiar and go where the Lord leads.

It is also a mystery when people respond to this call which is offered to everyone. We might love more information, more explanation. It is not given perhaps, because although the invitation is to each of us, we must each enter it in our own way. Thomas Merton tells us that if you recognize the path you are on, then you must be on someone else's path. Each step is a step into newness. There are as many ways of saying yes to Jesus as there are human beings to answer. Holiness appears in one's life like the facets in a gemstone; each different, each beautiful, reflecting the light in its own way.

“You gotta walk that lonesome valley, you gotta walk it by yourself, nobody else can walk it for you, you gotta walk it by yourself,” says the old song folksong. It is true, of course, that we are never really alone.

As to why exactly the four left the security of their homes and work and families - we are given no explanation. We are even told that they did so immediately. Still no explanation. The Dutch theologian Edward Schillebeeck gives us a clue when he writes, “There is a moment when the interior light of the "eyes of faith" becomes one with the exterior light that shines from Christ...” It seems that something like this must be occurring here in this gospel. Our spiritual lives cannot consist of only memory, but must be ever open to the light, ever moving, ever changing. The faith we had yesterday is not sufficient for the faith we need today.

For example, the glorious services of Pascha each year energize us, but are forgotten not long afterwards. But every moment that we do live in the light of the Resurrection gives way to a new and always different present. So, we must keep our eyes open in a conscious effort to respond to the light of Christ that is always shining in each moment.

The center of our spiritual lives is not the past - it is in the present; not a well-known path, but a new one that will reveal itself step by step. We walk always into mystery on a path that cannot be spelled out by anyone or replicated by someone else. How each of us will become “fishers of men,” we must discover by doing.