



ST. GEORGE'S DIVINE SERVICES

Saturday, Mar.5

St. Theodore of Tyre, the Great Martyr

Readings: Heb 11:24-26.32-12:2; Jn: 1:43-51

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Mar. 6

First Sunday of Great Fast/Sunday of Orthodoxy

Readings: Heb 11:24-26.32-12:2; Jn: 1:43-51

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Gregory Waslo III, given by family.**

Supplications will be offered for + **Maria Perkun,**

given by Luba & Irene Pyptyk.

Thursday, Mar. 10

St. Codratus and Other martyrs

Readings: Gen. 5:1-24; Prov. 6:3-20

7:00 P. M. Liturgy of Presanctified Gifts (Pittsburgh)

Saturday, Mar. 12

2nd All Souls Saturday

Readings: Heb 1:10-2:3; Mk: 2:1-12

9:00 A. M. Divine Liturgy/Sorokousty-Hramoty

6:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Mar. 13

Second Sunday of Great Fast

Readings: Heb 1:10-2:3; Mk: 2:1-12

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Maria Perkun, given by Kristina & Tony Szmul.**

Supplications will be offered for + **deceased Ukrainian soldiers and civilian**

What did Philip tell his friend?



Write the letter of the alphabet that follows the one given.

" V D G Z U D E N T M C
S G D N M D L N R D R
V Q N S D Z A N T S
H M S G D K Z V Z M C
Z A N T S V G N L S G D
O Q N O G D S R Z K R N
V Q N S D I D R T R
N E M Z Y Z Q D S G
S G D R N M N E
I N R D O G

First Sunday of the Great Fast Sunday of Orthodoxy

We venerate Your most pure image, O Good One, and ask forgiveness of our transgressions, O Christ God.

We are keeping today, as every year at the end of the first week of the Great Fast-Lent, the Feast of the Triumph of Orthodoxy. The occasion of this feast was the recognition of the legitimacy of venerating icons. By doing this we proclaim that God - invisible, ineffable, the God whom we cannot comprehend, has truly become man, that God has taken flesh, that He has lived in our midst full of humility, of simplicity, but of glory also. And proclaiming this we venerate the icons not as idols, but as a declaration of the Truth of the Incarnation.



By doing this we must not forget that it is not the icons of wood and of paint, but God reveals Himself in the world. Each of us was created in the image of God. We are all living and this lays upon us a great responsibility because an icon may be defaced, an icon turned into a caricature and into a blasphemy. And we must think of ourselves as ourselves: are we worthy; are we capable of being called "icons", images of God?

As long as we are not capable of being such a vision to those who surround us, we fail duty, we do not proclaim this "Triumph of Orthodoxy" through our life, and we give a lie to we proclaim. And therefore each of us, and all of us collectively, bear every responsibility the fact that the world meeting Christians by the million is not converted by the vision of presence in their midst, carried indeed in earthen vessels, but glorious, saintly, transfigured world.

Therefore, as we continue our Lenten journey let us learn to live according to the Gospel is the Truth and the Life, not only individually but collectively, and build societies of Christ that are a revelation of it, so that the world looking at us may say: Let us re-shape institutions, re-shape our relationships, renew all that has gone or remains old and become new society in which the Law of God, the Life of God can prosper and triumph. Amen.



March 6, 2022

First Sunday of the Great Fast:
The Sunday of Orthodoxy;
Octoechos Tone 8; The Holy
Forty-Two Martyrs of Ammorium
(848)

Changeable Part: Pages 13-15
In the Booklet of Changeable Part's (Small white book)



Announcements:

Today: Today: 1st Sunday of the Great Fast

We celebrate the First Sunday of the Great Fast which is also called the Sunday of Orthodoxy, in commemoration of the victory of orthodoxy-true faith in controversy over Holy Icons in the year 843. As part of this commemoration, the blessing of Icons will take place at the end of the Divine Liturgy. If you have any Icons, Crosses, religious items you would like to have blessed, please place them on the Tetrapod in the center of the Church.

Flowers for the Cross

On Sunday, March 20st, we will celebrate the Third Sunday of the Great Fast on which we honor the Holy and Life-giving Cross of Our Savior. If you wish to sponsor flowers for the Holy Cross on this upcoming Third Sunday of the Great Fast, you may do so in honor or memory of a loved one.

Soup Sale

Again, this year we would like to sell a soup whole Lent. Every week we will have one kind of soup, next week another and so on. We need volunteers which will be able to cook soups. We will have soup sale on Thursdays and Fridays during Pyrohy hours and then on Sundays after Liturgy. You will have the opportunity to purchase Lenten soups: Borsch, Barley, veggie etc.

Easter Candy Order forms are available. They are due March 12, 2022. Delivery on April 9, 2022

Pyrohy

Our total income from last week's sale was **\$1,102.00**. Thanks to all our dedicated women and men that come faithfully to be part of this parish activity.

Collection- May God bless you...

The grand total for Sunday of January 16, 2022 was **\$1,000.00**
(Regular collection: \$940.00, Loose & candles \$60.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



**Sunday March 6, 2022 at Saint Paul Cathedral Parish
2:30pm-3:30p**

Dear Ukrainians and our American Friends!



Thank you very much each and every one for your continued prayers and support towards our Beloved Ukraine during this tremendous crisis — WAR in Ukraine, which was started by Russian federation several days ago. These are really difficult times for our Nation, but we believe in God's protection and in our army and all who defend our peace-loving country from Russian aggression.

Many of our friends ask how they may help.

First, your continued **prayers**. This is the most powerful weapon that may be used against enemies, and IT WORKS.

Second, your **donations**. Our Eparchy invites you to make donations to the Humanitarian Aid Fund for Ukraine. This can be done as follows:

A. You can donate on the St. Josaphat Eparchy website <https://stjosaphateparchy.com> and click on Donate through PAYPAL and make a memo "WAR VICTIMS AND HUMANITARIAN CRISIS IN UKRAINE";

B. You can donate through the St. George Ukrainian Catholic Church by making checks payable to "St. George Ukrainian Catholic" with memo "Humanitarian Aid Fund for Ukraine", and sending to 3455 California Avenue, Pittsburgh, PA 15212 or through <http://www.saintgeorgepittsburgh.org> PAYPAL and make a memo "WAR VICTIMS AND HUMANITARIAN CRISIS IN UKRAINE";

3. Encourage local financial and other institutions to make contributions.

4. Additionally what can be done is sharing the news and contacting The White House/President, Congress, Senators, appealing to do more sanctions and military assistance to Ukraine.

May God bless our Heroes!

May God bless all of You!

May God bless Ukraine!