



ST. GEORGE'S DIVINE SERVICES

Saturday, Jan. 29

Translation of the Relics of Ignatius Martyr

Readings: 1 Tim. 4:9-15; Lk. 10: 9-6

6:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Jan. 30

36th Sunday after Pentecost/Sunday of Zacchaeus

Readings: 1 Tim. 1:15-17; Lk. 19:1-10

9:10 A.M. Third Hour;

9:30 A.M. Children Divine Liturgy

Supplications will be offered for+ **Maria Perkun**, given by Victoria & Mihaylo Senko

Supplications will be offered for+ **Walter & George Siweckyj**, given by Mary Siweckyj

Tuesday, Feb. 1

Encounter of our Lord

Readings: Heb. 7:7-17; Lk. 2:22-40

7:00 P.M. Vespertal Divine Liturgy

Supplications will be offered for+ **John & Stella Korbecky**, given by Anonymous

Saturday, Feb. 5

St. Agatha, Martyr

Readings: 1 Tim. 1:15-17; Lk. 18:35-43

6:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Feb. 6

Sunday of Publican & Pharisee

Readings: 2 Tim. 3:10-15; Lk. 18:10-14

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Anthony Mueller JR**, given by Makr & Dottie Spikula



Jesus referred to Zacchaeus as something. What was it?

Fill in the blanks with words that match the clues.
Then transfer the letters in boxes to the lines below.

clothing for your feet _ _ _ _

what you open a door with _ _

makes the sound "ribbit" _ _ _ _

use this when you are lost _ _

a long, yellow fruit _ _ _ _ _

a slanted plank of wood _ _ _

what you use to drive a nail _ _ _ _ _

lights a fire _ _ _ _ _

A _ _ _ _ _

_ _ _ _ _

_ _ _ _ _





PECANS AT THE CEMETERY

On the outskirts of a small town, there was a big, old pecan tree just inside the cemetery fence. One day, two boys filled up a bucketful of nuts and sat down by the tree, out of sight, and began dividing the nuts.

“One for you, one for me... One for

you, one for me,” said one boy. Several dropped and rolled down toward the fence.

Another boy came riding along the road on his bicycle. As he passed, he thought he heard voices from inside the cemetery. He slowed down to investigate. Sure enough, he heard, “One for you, one for me. One for you, one for me...” He just knew what it was. “Oh my”, he shuddered, “it’s Satan and the Lord dividing the souls at the cemetery.”

He jumped back on his bike and rode off. Just around the bend he met an old man with a cane, hobbling along. “Come here quick,” said the boy, “you won’t believe what I heard! Satan and the Lord are down at the cemetery dividing up the souls.”

The man said, “Beat it kid, can’t you see it’s hard for me to walk.” When the boy insisted though, the man hobbled to the cemetery. Standing by the fence they heard, “One for you, one for me. One for you, one for me...”

The old man whispered, “Boy, you’ve been telling the truth. Let’s see if we can see the Lord himself.” Shaking with fear, they peered through the fence, yet were still unable to see anything. The old man and the boy gripped the wrought iron bars of the fence tighter and tighter as they tried to get a glimpse of the Lord.

At last they heard, “One for you, one for me.” And one last “One for you, one for me... That’s all. Now let’s go get those nuts by the fence, and we’ll be done”

They say the old man made it back to town a full 5 minutes ahead of the boy on the bike...



January 30, 2022

Sunday of Zacchaeus;
Octoechos Tone 3; The
Three Holy and Great
Hierarchs: Basil the
Great, Gregory the
Theologian and John
Chrysostom; and the
Holy Priest-Martyr
Hippolytus (235)

Changeable Part: Pages 2-3
In the Booklet of Changeable Part's (Small white book)

Announcements:

Encounter of Our Lord

On Wednesday, February 2nd, we will celebrate the Feast of the Encounter-Meeting of Our Lord and Savior Jesus Christ. To celebrate this Feast day we will have Tuesday evening, February 1st, Vespers Divine Liturgy with the Blessing of Candles at 7:00 p.m. If you wish to have your candles blessed, please place them on the Tetrapod in the center of our Church. Remember to come and to celebrate this Feast Day that has been celebrated in the Eastern Church since the fourth century.

Our Sympathies

Our prayers and sympathies are extended to the family and friends of +Dolores Loser who was buried on Friday, January 14th, 2022. May the Lord commit her soul to the place where the just repose and may her memory be eternal- *Вічная Память!*

Please find in the church vestibule a Theophany Card from Patriarch Sviatoslav.

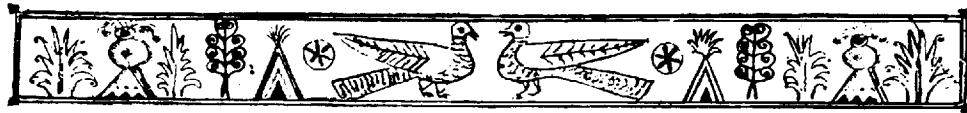
Prayer List:

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Barbara Fedora, Patricia Della-Regione, Rose Shedno, Orysia Barshowski, Kathleen Shabla, Lillian Chlibun and Thomas Kunsak.**

Collection- May God bless you...

The grand total for Sunday of January 16, 2022 was **\$575.00+\$543.00**
(Regular collection: \$555.00, Candles & Loose: \$25.00, Pyrohy: \$543.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



JANUARY BIRTHDAYS

Marta Hohosha, 7	Lillian Chlibun, 19	Barbara Fedora, 23
Peter Parks, 23	Fulton Fontana, 28	Victoria Senko, 31

MANY, HAPPY AND BLESSED YEARS!



Encounter-Meeting of Our Lord



Many years before the coming of Christ there lived a very pious and saintly man called Simeon. He was one of the most intelligent Jewish scholars of his day. Simeon found himself praying for the day that the Savior would come and deliver all Israel (and the world) from sin. Simeon waited for many years, and finally one evening as he knelt in prayer, he heard the voice of God saying to him that he would not die until he had seen the Lord and Savior Jesus Christ. Simeon was filled with great joy and fervently prayed each day that the Messiah would come into the world. Holy Tradition tells us that Simeon was over 150 years old when the Promise of God was fulfilled. Holy Scripture tells us that

finally on February 2nd, forty days after the birth of Jesus Christ, the Virgin Mary brought the Christ child to the Temple for Presentation. It was common Jewish practice to bring the first-born male child to the Temple and offer him to the service of the Lord. It was here that Simeon waited patiently that day as he had done for so many years. The Virgin Mary presented the Christ child to Simeon, who took the infant child in his trembling hands and recited the following beautiful prayer which is chanted in the Eastern Church every evening during the Vesper services: *“Lord now let Your Servant go in peace according to Your promise, because my eyes have seen Your salvation which You have prepared in the presence of all people, a light to the Gentiles, and for glory to Your people Israel.”*

Candles in our Holy Church



For the Feast of the Encounter-Meeting of Our Lord it is a pious and venerable tradition in our Holy Church to bless candles. It is impossible to imagine an Eastern Church without burning candles. Candles made of beeswax are used in our Holy Church as a form of sacrifice and devotion to God or Saints. They are used in various Divine Services and ceremonies and are symbolic of Christ, who is “the Light of the World.” When we see so many candles everywhere, we know that Christ is everywhere in the whole church, our homes, and He is in us, too. According to a different symbolism, the two elements of a candle represent the two natures of Christ: the Divine (the burning wick) and the Human (the wax body).