

ST.GEORGE'S DIVINE SERVICES

Saturday, June 12 Ss. Onuphrius and Peter, Venerables

Readings: Rom. 5:1-10; Mt. 6:22-34

St. John's parish 6:30 P.M. Vigil Divine Liturgy

God blessing upon all parishioners.

Sunday, June 13 Third Sunday after Pentecost

Readings: Rom. 5:1-10; Mt. 6:22-34

9:10 A.M. Third Hour 9:30 A.M. Divine Liturgy

Supplications will be offered for **+Mary Sahayda** on her 104th birthday,

given by Pyrohy Workers.

Supplications will be offered for +John Pyptyk, given by family.

Thursday, June 17 St. Manuel, Sabel and Ishmael, Martyrs

Readings: Rom. 11:13-24; Mt. 11:27-30

7:00 P.M. Office of the Holy Oil

Saturday, June 19 St. Jude, Apostle

Readings: Rom. 5:1-10; Mt. 6:22-34

St. John's parish 6:30 P.M. Vigil Divine Liturgy

God blessing upon all parishioners.

Sunday, June 20 Fourth Sunday after Pentecost/Father's Day

Readings: Rom. 6:18-23; Mt. 8:5-13

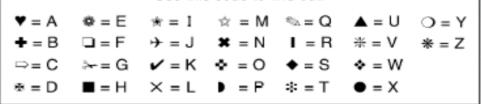
9:10 A.M. Third Hour

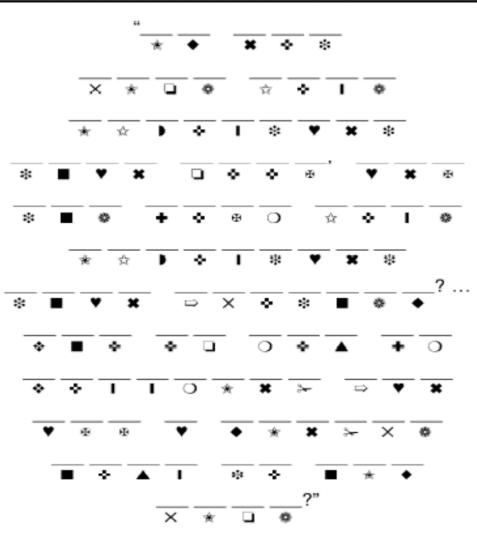
9:30 A.M. Divine Liturgy

Supplications will be offered for **+Rose Ann Kulczycki**, given by Mary Beth Parks.

What else did Jesus say?







Who is the Bishop Martyr Nicholas (Charnetsky)?



As a parish family we are truly blessed to have the relics of one of the new martyrs of the Ukrainian Catholic Church: The Holy Hieromartyr Nicholas. On June 27, 2001, the Servant of God Pope John Paul II beatified 27 martyrs for the Ukrainian Catholic Church. Amongst them was a pious elderly Bishop Nicholas. He was born on September 14, 1884 in the village of Semakivtsi in the Horodenko district of Ukraine. After his seminary studies and formation to the priesthood he was ordained a priest of the Ukrainian Catholic Church on October 2, 1909. As a priest he continued his studies in Rome after which he obtained a Doctorate in Sacred Theology. Following that he returned to Ukraine and became spiritual director and

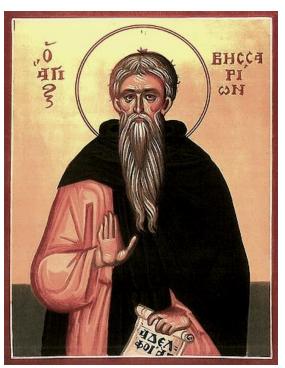
professor at the Eparchial Seminary in Stanislaviv (Ivano-Frankivsk).

In 1919, he entered the novitiate for the Redemptorists fathers. In 1926 he began working as a missionary father in the regions of Volyn and Podilssia in Ukraine. In 1931 he was consecrated Bishop by the Servant of God Metropolitan Andrew (Sheptysky) and was appointed the Apostolic Visitator for the Ukrainian Catholics of that region. On April 11, 1945 he was arrested by the NKVD (KGB) and sentenced to eleven years of forced labor in Siberia. He returned to Lviv in 1956 weak in health. He continued his pastoral ministry in clandestine conditions ordaining secretly new priests, celebrating the Divine Mysteries for all the faithful. He died as a martyr for the Holy Faith on April 2, 1959. The Holy Relics of this Holy Bishop were entombed in our Holy Altar during our 90st Anniversary celebration in 2008.



Anyone who has been the victim of abuse by one of the clergy or religious serving in the Eparchy of St. Josaphat, or by any employee of the Eparchy or any of its parishes, or by a volunteer at any event sponsored by the eparchy or one of its parishes or organizations, is invited to contact His Grace Bishop Bohdan (Danylo) at (440) 888-1522; or the Victim Assistance Coordinator, Marika Zaliszczuk, at (412) 215-5372.

The policy for the Protection of Children & Youth in our Eparchy can be found at its website, www.stjosaphateparchy.org, by clicking on *policies* and then the pdf file button.



June 13, 2021

Third Sunday after Pentecost, Tone 2; the Holy Martyr Aquilina (286-305); Holy Triphillius, Bishop of Leucosia (Nicosia) on Cyprus (343)

Changeable Part: Page 2
In the Booklet of Changeable Parts
(Small white book)

<u>Announcements:</u>

Next Sunday: Father's Day

As part of our Father's Day celebration, we will be honoring our Fathers by lighting remembrance candles in honor of them. These candles will be lit the weekend of June 20th, and will burn in front of the mosaic icon of Christ the Teacher (right side of the Church). Please use the form in today's bulletin to order your candles and place it in the collection basket. Please print each name and mark the correct box next to each name, whether living or departed.

Nativity of St. John the Baptist

To honor the birth of St. John the Baptist we will have on Thursday, June 24th, Divine Liturgy celebrated at 6:00 p.m. at St. John Parish (South Side of Pittsburgh) Please come and celebrate the Forerunner of Our Lord who proclaimed to the world the incarnation of the Son of God!

Haven't Seen Someone in a While?

Visit them or give them a call or an email. It is nice to hear from a friend from Church. Let them know that you miss seeing them and hope that everything is okay.

Collection - May God bless you...

The total for Sunday of June 6, 2021 was \$1,225.00

(Regular: \$1225.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!

FATHER'S DAY

Please lig	ht a candle in honor/memory of t	the following
	_ Living	Deceased
	Living	Deceased
	_ Living	Deceased
	Given By:	

Please print each name and circle the correct notation. Red candles will be used for the Living, White for the deceased. Donation for each candle is \$3.00.

* DEADLINE TO ORDER THESE CANDLES: THURSDAY, JUNE 17, 2021*

Are you planning to travel during the summer months?

Remember to contact the Parish Office for locations of Ukrainian Catholic Churches and any Eastern Catholic Churches across America or in the world.

Those who have access to the internet go to: www.parishesonline.org

Or you may try: www.masstimes.org

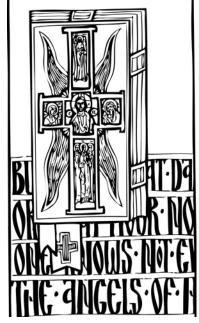
When you travel please remember to visit our parishes and to participate in Divine Worship according to our Liturgical tradition.

Third Sunday after Pentecost

"Therefore being justified by faith, we have peace with God, through Our Lord Jesus Christ" (Romans 5:1)

What does Saint Paul the Apostle mean by "we have peace"? He is speaking about behavior and everyday living. He spoke before about faith and the impossibility of salvation without it. Through good works, he is telling us how to behave now - how to show our life with the faith. "Peace with God" means not to go back and commit sin, not to go back to the old life of just pleasing the body without pleasing God.

But how can we not return to sin? Saint Paul is saying "we have been liberated through Christ from our sins, and also through Him we can keep away from sin. To gain peace with God is one thing, but to keep it is another."



According to Saint Gregory Palamas there are three types of peace: 1. Peace towards ourselves. 2. Peace towards our neighbors. 3. Peace towards God.

Another saint says: "Peace is a liberation from our desires. It cannot be achieved except through the Holy Spirit." Christ has done the difficult thing. He has brought us the peace with God. But it is up to us to keep it. We were away from Him, now we are close to Him.

Saint Paul in his letter goes on to promise us much more, which people normally do not like to talk about. He said "and that is not all we rejoice about. We can rejoice about our sufferings". We rejoice not only in our faith, but also in our sufferings. These sufferings can lead us to inner beauty. Even though sufferings can seem heavy, they can bring happiness and peace, if we have the right attitude. This right attitude is born in us through LOVE. According to the Church fathers, it is God's love which unites us to God: The love which He loved us with. The love which He showed for us when His Son Jesus died for us; did so while we were still sinners; reconciled us to our Creator; and saved us, making us His children and His heirs to His kingdom of eternity. It is our job to accept His love in our hearts, to commune with His love, and to radiate His love in all we do all our life. On this Sunday we pray that God's Peace, and His Love, be with us always. Amen.