



## ST.GEORGE'S DIVINE SERVICES

Saturday, Nov. 20

**St. Gregory the Decapolite, Venerable**

Readings: Eph. 4:1-6; Lk. 10:25-37

**6:00 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Nov. 21

**26th Sunday after Pentecost/Entrance of the Theotokos**

Readings: Eph. 5:9-19; Lk. 12:16-21

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Michael Pyptyk, given by family**

Supplications will be offered for **+Alex & +Anna Dobroty and +Anthony & +Kateryna Fedyna,**  
**given by Anonymous**

Thursday, Nov. 25

**St. Clement and Peter, Pope and Bishop/ Thanksgiving Day**

Readings: 2 Thess. 2:1-12; Lk. 10:25-37

**10:00 A.M. Divine Liturgy**

God's blessing upon all parishioners

Saturday, Nov. 27

**St. James the Persian, Martyr**

Readings: Eph. 6:10-17; Lk. 13:10-17

**6:00 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Nov. 28

**27th Sunday after Pentecost**

Readings: Eph. 6:10-17; Lk. 13:10-17

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Anastasia Malanczuk, given by Pyptyk family**

Supplications will be offered for **+Maria Perkun, given by Andrew Salo**



## The Parable of the Rich Fool

$$\begin{array}{r} 9 \ 6 \ 2 \ 4 \\ +9 \ +3 \ +1 \ +4 \end{array}$$

$$\begin{array}{r} 6 \ 19 \ 17 \ 19 \ 20 \\ -3 \ -1 \ -2 \ -3 \ -1 \end{array}$$

There was a very \_\_\_\_\_ man. His \_\_\_\_\_

$$\begin{array}{r} 12 \ 13 \ 14 \ 2 \\ +1 \ +2 \ +4 \ +3 \end{array}$$

were so great that he had \_\_\_\_\_ than he

$$\begin{array}{r} 7 \ 4 \ 3 \ 2 \ 5 \ 1 \\ +7 \ +1 \ +2 \ +2 \ +0 \ +3 \end{array}$$

\_\_\_\_\_. "What shall I do?" he said. He

$$\begin{array}{r} 1 \ 20 \ 8 \ 11 \ 3 \\ +1 \ +1 \ +1 \ +1 \ +1 \end{array}$$

$$\begin{array}{r} 6 \ 4 \ 20 \ 16 \ 22 \\ -4 \ -3 \ -2 \ -2 \ -3 \end{array}$$

decided to \_\_\_\_\_ bigger \_\_\_\_\_ and

$$\begin{array}{r} 4 \ 9 \ 1 \ 6 \ 7 \\ +3 \ +9 \ +0 \ +3 \ +7 \end{array}$$

$$\begin{array}{r} 12 \ 11 \ 15 \ 21 \ 10 \ 13 \ 10 \\ -4 \ -2 \ -2 \ -2 \ -5 \ -1 \ -4 \end{array}$$

keep all of his \_\_\_\_\_ for \_\_\_\_\_!

$$\begin{array}{r} 20 \ 8 \ 6 \ 2 \ 8 \ 9 \ 20 \\ +1 \ +6 \ +2 \ -1 \ +8 \ +7 \ +5 \end{array}$$

(He was going to be an \_\_\_\_\_ person.)

Figure out each problem and substitute the letters for the numbers.

1 = A	2 = B	3 = C	4 = D	5 = E	6 = F	7 = G
8 = H	9 = I	10 = J	11 = K	12 = L	13 = M	14 = N
15 = O	16 = P	17 = Q	18 = R	19 = S	20 = T	21 = U
22 = V	23 = W	24 = X	25 = Y	26 = Z		





As members of the clergy, we must serve as examples to the faithful during trying times. We must lead the faithful through the challenge of fear and disease. We must lead in a way that demonstrates to all that we firmly believe that the Lord is our inheritance and that nothing in this world claims hold on us.

### **A call to clergy**

It is on account of the root meaning of the Greek word κληρός (meaning lot or inheritance) that bishops, priests, and deacons first acquired the title “clergy,” because by their manner of living this lot of men demonstrated that the Lord was their inheritance in life, that they both possess the Lord and are possessed by the Lord (St. Jerome, Letter to Nepotian).

As clergy, we are called to provide the Lord’s flock with specific tools to increase in divine faith and love. Let us:

1. Reach out to those who have not been attending Divine Liturgy, or receiving the Sacraments, and encourage them to come back to the House of the Lord.
2. Instill in the faithful a new commitment to the Divine Liturgy and the Sacraments. And let us make every effort to increase our offering of the Divine Liturgy to that of a daily routine for those who wish to grow in spiritual resolve after the isolation of this past year.
3. Double efforts to focus preaching on addressing those malevolent spirits that have been at work exploiting the pandemic and weakening the baptismal resolve of the flock.
4. Commit to a deeper daily prayer life and to helping parishioners of all ages develop and grow in their daily prayer practice.



**November 21, 2021**

Twenty-Sixth Sunday after Pentecost, Tone 1; The Entrance into the Temple of our Most Holy Lady, the Mother of God and Ever-Virgin Mary

**Changeable Part: Pages 26-28  
In the Booklet of Changeable Parts  
(Small white book)**

## **Announcements:**

### **Thanksgiving Day**

On Thursday, November 25th, our nation under God will celebrate Thanksgiving Day. This is a day set aside to give thanks to Almighty God for the abundance of blessings we receive. Divine Liturgy for this day will be celebrated at 10:00 a.m. Please come!

### **Nut Rolls**

Let St. George’s help you with your holiday baking. As we come closer to Thanksgiving and Christmas, we will be making our delicious nut rolls. They are available in the Church Hall. They are priced at \$12.00 each.

### 1 Bedroom Apt available at Sheptytsky Arms

1 bedroom Apt. available at Sheptytsky Arms. \$450.00 plus electric. 1 person under age of 62 or two persons over 62. Have to be 30% income. If you are interesting contact manager Char Rumsky at 412-766-8802 (8:30am- 4:30 pm) Thank you/

### Pyrohy

After almost half a year of the break, we are back to our pyrohy production. As you know we cancel our Pyrohy Festival instead we would like to concentrate on a Christmas sale. So, we are planning every week to make extra, freeze it and have it ready for pre-Christmas sale. Help is very much needed with our pyrohy activity!

Our total income from last week's sale was **\$810.00** Sincere thanks to all our dedicated pyrohy workers for their hard work. Thank you.

### Collection (St. George) - May God bless you...

The total for Sunday of Nov. 14, 2021 was **\$1,692.00 + \$810.00**

(Regular: \$1436.00, Loose & candles: \$112.00, Reimb.: \$150.00)

### *Sincere thanks to all for your kindness and generosity to our Holy Church!*

#### *Thanksgiving Humor...*

*Alas, the day after Thanksgiving is what most people are thankful for...*



## Come Back to the House of the Lord

*Pastoral to our clergy, religious, seminarians,  
and beloved faithful of St. Josaphat Eparchy,  
and to all people of good will everywhere in  
the world.*

### **I. The Role of the Clergy**

In these luminous days after the Resurrection of our Lord, God and Savior Jesus Christ, the Church for our benefit gives us readings from the Acts of the Apostles. In these readings from Acts, we learn that the greatest miracle that the Lord Jesus performed through the simple fishermen he called by name was not the raising of the dead, nor was it the healing of people by shadows and touch. Rather, the greatest miracle He accomplished was that the whole known world came to believe in Him as Savior through the mere words of simple men.

Down through the centuries, the Church has carried on the mission of these simple men and has trampled over the divisions of nations and tribes by proclaiming Christ's resurrection through Word and Sacrament.

### **Proclaiming the Risen Christ**

In the succeeding centuries since Our Lord's Resurrection the proclamation of this message has been central to the Church's mission. We would be wrong to conclude that the Church has endured plagues, pestilences, civil wars, and innumerable atrocities as a passive spectator.

Rather, it is precisely because of her active, public proclamation in Word and Sacrament of Christ's victory over death that God's people have been able to endure these plagues, pestilences, and calamities. Whether it is in the Books of Chronicles or in The Great Book of Needs, we can readily see the role clergy play in unifying the faithful within the consecrated space of God's temple. **(Continue on the next page)**