



ST. GEORGE'S DIVINE SERVICES

Saturday, Nov. 7

33 Martyrs of Melitene

Readings: Gal. 2:16-20; Lk. 16:19-31

11:00 A.M. Baptism

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Nov. 8

23rd Sunday after Pentecost

Archangel Michael and All Angels

Readings: Eph. 2:4-10; Lk. 8:41-56

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

God's blessing upon Michael Hohosha and Michael Senko

Saturday, Nov. 14

St. Philip, Apostle

Readings: Eph. 2:14-22; Lk. 10:25-37

11:00 A.M. Baptism

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

(McKees Rocks)

Sunday, Nov. 15

24th Sunday after Pentecost

Readings: Eph. 2:14-22; Lk. 10:25-37

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

*Beginning of the

Philip's Fast-Advent*

Supplications will be offered for+ **Anna Baran,**
given by David & Orysia Barshowski

Jesus told them that there were many people to see
and not many of His followers to see them all.



Find Jesus' words here.
Work each problem and write the answer in the box.
Fill in the lines with the letters by using the code.

A	B	E	F	H	I	K	L	N	O	P	R	S	T	U	V	W
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

“

$$\begin{array}{r} 9+5 \\ \hline \end{array}$$

$$\begin{array}{r} 2+3 \\ \hline \end{array}$$

$$\begin{array}{r} 1+2 \\ \hline \end{array}$$

$$\begin{array}{r} 7-2 \\ \hline \end{array}$$

$$\begin{array}{r} 3-2 \\ \hline \end{array}$$

$$\begin{array}{r} 6+6 \\ \hline \end{array}$$

$$\begin{array}{r} 8+8 \\ \hline \end{array}$$

$$\begin{array}{r} 5-2 \\ \hline \end{array}$$

$$\begin{array}{r} 11+2 \\ \hline \end{array}$$

$$\begin{array}{r} 12+2 \\ \hline \end{array}$$

$$\begin{array}{r} 10-4 \\ \hline \end{array}$$

$$\begin{array}{r} 15-2 \\ \hline \end{array}$$

$$\begin{array}{r} 9+2 \\ \hline \end{array}$$

$$\begin{array}{r} 6+2 \\ \hline \end{array}$$

$$\begin{array}{r} 1+2 \\ \hline \end{array}$$

$$\begin{array}{r} 7+2 \\ \hline \end{array}$$

$$\begin{array}{r} 12+2 \\ \hline \end{array}$$

$$\begin{array}{r} 12-6 \\ \hline \end{array}$$

$$\begin{array}{r} 5-1 \\ \hline \end{array}$$

$$\begin{array}{r} 13+2 \\ \hline \end{array}$$

$$\begin{array}{r} 11-3 \\ \hline \end{array}$$

$$\begin{array}{r} 4-2 \\ \hline \end{array}$$

$$\begin{array}{r} 17-2 \\ \hline \end{array}$$

$$\begin{array}{r} 16-2 \\ \hline \end{array}$$

$$\begin{array}{r} 11+3 \\ \hline \end{array}$$

$$\begin{array}{r} 11-6 \\ \hline \end{array}$$

$$\begin{array}{r} 4-1 \\ \hline \end{array}$$

$$\begin{array}{r} 15+2 \\ \hline \end{array}$$

$$\begin{array}{r} 12-2 \\ \hline \end{array}$$

$$\begin{array}{r} 14-2 \\ \hline \end{array}$$

$$\begin{array}{r} 5+2 \\ \hline \end{array}$$

$$\begin{array}{r} 2+1 \\ \hline \end{array}$$

$$\begin{array}{r} 10+2 \\ \hline \end{array}$$

$$\begin{array}{r} 15-2 \\ \hline \end{array}$$

$$\begin{array}{r} 3-2 \\ \hline \end{array}$$

$$\begin{array}{r} 15-3 \\ \hline \end{array}$$

$$\begin{array}{r} 2+1 \\ \hline \end{array}$$

$$\begin{array}{r} 9-5 \\ \hline \end{array}$$

$$\begin{array}{r} 9-6 \\ \hline \end{array}$$

$$\begin{array}{r} 19-2 \\ \hline \end{array}$$

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Synaxis-Assembly of the Holy Archangel Michael and the other Bodiless Powers-Angels **November 8**

Today we celebrate the Synaxis-Assembly of the holy Archangel Michael and the other bodiless powers, which is a feast in honor of the holy angels, and has been celebrated in our Holy Church since the fourth century. According to holy tradition, Satan, formerly the brightest of all the heavenly spirits created by God, and usually called Lucifer or “light bearer”, but who became filled with self-love, pride and evil, - fell from his archangelic power and lured away a multitude of other spirits. Then the Archangel Michael, as God’s faithful servant, assembled the entire angelic host that had not been enticed by the ruinous example of satanic pride, and said: “Let us attend and stand aright before our Creator, and let us bear no ill towards Him.” Appealing thus to the entire angelic host, he began to glorify the Most-holy, One-in-Essence, Indivisible Trinity - the One God, triumphantly singing: “Holy, Holy, Holy, Lord God of Sabaoth-Holy, Holy, Holy Lord of power and might”

All the Bodiless Powers-Heavenly Hosts share the common name of “angel” - which means “messenger” in Greek - by virtue of their service: they “stand before the face of the Creator and serve Him.” As creatures who come before the face of God, angels are powerful intercessors, meaning they speak on man’s behalf to Him. While instructing His disciples about caring for His followers - the sheep of His flock - the Lord Jesus Christ said, “*See that you do not despise one of these little ones; for I tell you, their angels in heaven always behold the face of My Father in heaven.*” (Matthew 18:10)

Because of their faithful and unending service to God - and at His command, to man/creation - the angels are considered the prototype for the service ministry of the holy diaconate - they are the “role model” for the deacons of our Church! The Archangels Michael and Gabriel are usually depicted on the deacons’ doors of the Iconostasis.

O Angel of God, my holy Guardian, keep my life in the fear of Christ God, strengthen my mind in the true way and wound my soul with heavenly love, so that guided by Thee, I may obtain the great mercy of Christ God.



Nov.8, 2020

**Twenty-third Sunday
after Pentecost, Tone 6;
Synaxis of the Archangel
Michael and the Other
Bodiless Powers of
Heaven**

Changeable Part: Pages 19-22
In the Booklet of Changeable Parts
(Small white book)

Announcements:

Today: Archangel Michael and All Angels

According to our Liturgical calendar we honor on this day the holy archangel Michael and the other Bodiless Powers-Angels. As we celebrate today the Synaxis-Assembly of all the Heavenly Hosts, every Christian is called to remember today his/her good angel, who rejoices in our spiritual achievements, and grieves over our downfalls. Here is a personal prayer that you can offer today honoring your Guardian Angel: *Angel of God, my holy protector, given to me from heaven by God for my protection, I fervently beseech you: enlighten me and preserve me from all evil, instruct me in good deeds and direct me on the path of salvation. Amen.*

E-mail the Bulletin

We will be happy to email our parish bulletin to you each week. Just send an email request to: saintgeorgepghs@yahoo.com, and you will be added to our electronic mailing list.

Sarris Christmas Candy sale!

It is time for a Sarris Candy sale fundraiser. As last year, we will have this fundraiser, twice a year, before Christmas and before Easter. Twenty five percent of the proceeds from the sale will go to St. George Church. The order forms are available in the vestibule. Orders are due November 15. Delivery and pickup will be on Sunday, December 20 after Divine Liturgy. You only need to return the price sheet. **Make checks payable to St. George Church.**

Pyrohy

After almost half a year of the break, we are back to our pyrohy production. As you know we cancel our Pyrohy Festival instead we would like to concentrate on a Christmas sale. So, we are planning every week to make extra, freeze it and have it ready for pre-Christmas sale. Help is very much needed with our pyrohy activity!

Our total income from last week’s sale was **\$1144.00** Sincere thanks to all our dedicated pyrohy workers for their hard work. Thank you.

Collection- May God bless you...

The total for Sunday of September 27, 2020 was **\$1839.00**
(Collection: \$1790.00, loose & candles: \$49.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



CARRY-OUT ONLY! MEAT LOAF DINNER

SATURDAY, NOVEMBER 21, 2020

11AM TO 4PM

OUR LADY OF PERPETUAL HELP UKRAINIAN CATHOLIC CHURCH

4136 JACOB STREET - WHEELING, WV

SPONSORED BY THE OUTREACH COMMITTEE

\$10.00 DAY OF DINNER

\$8.00 PRE-ORDERED BY NOV. 18

CALL: 304-232-2168 OR 304-232-1777 TO PRE-ORDER

Twenty-third Sunday after Pentecost

And when He came to the house, He permitted no one to enter with Him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but He said, “Do not weep; for she is not dead but sleeping.” And they laughed at Him, knowing that she was dead...



Today’s Gospel reading is not only about miracles and the mercy of God...It is about hope beyond hope. In the story of the daughter of Jairus we see a child already dead; everyone knows about it. There is such certainty that when Christ Our Savior says, “No! This child has not died, it is fallen asleep” Everyone contradicts Christ by saying: “No, this child has died.” And then Christ, with a word of power, but in an act of love calls the child to earthly life again.

Isn’t this, - apart from being a true event of our salvation history, - isn’t this also a parable, and an image of so many human situations? How often we would say, “There is no point in doing anything about this person, this person is lost anyhow” There is nothing to do about redeeming a given situation, this situation is beyond redemption...

Hope beyond hope: not because we have got good reasons to hope, but because we can be possessed of a passionate certainty that not only love divine but human love can bring back to life what was lost. People who have fallen into the deepest carelessness, people who seem to us to be hopelessly evil, if they are met by the sacrificial love, - and the word is essential, - the sacrificial love of God and the same sacrificial love in us, can be redeemed. In the case of this child it happened immediately. In our relation to one another and to people it may take years, years of patient love, years during which we will give ourselves, but also endure, endure endlessly the most unendurable things; and in the end there can be redemption. There can be redemption on this earth, in the form of a person who was thought to be hopeless, beyond help, and who begins to change, and then we see a miracle, and we are ecstatic, and hope becomes complete and real, and joy fills our heart.

On this Sunday let us therefore give thought to it, and choose for hope beyond hope, for that love and that faith that conquer. Amen.