



## ST.GEORGE'S DIVINE SERVICES

**Saturday, Oct. 17**

**Hosea, Prophet**

Readings: Gal. 1:11-19; Lk. 8:5-15

**11:00 A.M. Baptism**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

**Sunday, Oct. 18**

**20st Sunday after Pentecost**

Readings: Gal. 1:11-19; Lk. 8:5-15

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Julia Kuncik – 40st day, given by Anna Kuncil & family**

**God's blessing upon Dorothy Waslo on her birthday, by family**

**Thursday, Oct. 22**

**St. Abercius, Bishop**

Readings: Col. 1:24-29; Lk. 49:56

**7:00 P.M. Divine Liturgy**

**Repose of Alexandra Kozak, by son Roman**

**Saturday, Oct. 24**

**St. Arethas and Others Martyrs, Prophet**

Readings: Gal. 2:16-20; Lk. 16:19-31

**12:00 A.M. Wedding (Youngstown, OH)**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

**Sunday, Oct. 25**

**21st Sunday after Pentecost**

Readings: Gal. 2:16-20; Lk. 16:19-31

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Joseph Salo – 4<sup>th</sup> anniv., given by Maria, Stephanie, Mark, Shelli, Natalya, Camden and Andy Salo**

Supplications will be offered for+ **Olha Siweckyj, given by Mary Siweckyj**

What does this parable mean?

Write the letter that follows the one given on the line.  
A B C D E F G H I J K L M N O P Q R S T U V W X Y Z



  V     D        M     D     D     C        S     N        A     D  

  K     H     J     D        S     G     D        F     N     N     C  

  R     N     H     K   <sup>!</sup>      V     D  

  G     D     A     Q        S     G     D  

  V     N     Q     C     R        N     E        I     D     R     T     R   <sup>,</sup>

  T     M     C     D     Q     R     S     A     M     C  

  S     G     D     L        A     M     C  

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  S     N        N     S     G     D     Q     R   <sup>,</sup>



### ***Life changing experience...***

One stormy night an elderly couple entered the lobby of a small hotel and asked for a room. The clerk said they were filled, as were all the hotels in town. “But I can’t send a fine couple like you out in the rain,” he said. “Would you be willing to sleep in my room?” The couple hesitated, but the clerk insisted.

The next morning when the man paid his bill, he said, “You’re the kind of man who should be managing the best hotel in the United States. Someday I’ll build you one.” The clerk smiled politely. A few years later the clerk received a letter from the elderly man, recalling that stormy night and asking him to come to New York. A round-trip ticket was enclosed. When the clerk arrived, his host took him to the corner of 5<sup>th</sup> Avenue and 34<sup>th</sup> Street, where stood a magnificent new building. “That,” explained the man, “is the hotel I have built for you to manage.” The man was William Waldorf Astor, and the hotel was the original Waldorf-Astoria. The young clerk, George C. Boldt, became its first manager.

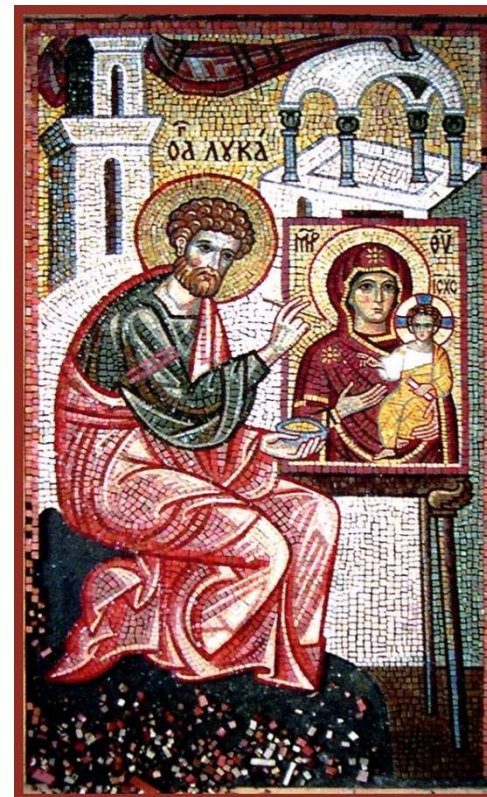


### **Prayer of Protection from the Coronavirus**



O God Almighty, Lord of heaven and earth and of all creation visible and invisible, in Your ineffable goodness, look down upon Your people gathered in Your Name. Be our helper and defender in this day of affliction. You know our weakness. You hear our cry in repentance and contrition of heart.

O Lord Who loves mankind, deliver us from the impending threat of the coronavirus. Send Your Angel to watch over us and protect us. Grant health and recovery to those suffering from this virus. Guide the hands of physicians, and preserve those who are healthy that we may continue to serve You in peace and glorify Your Most Honorable and Majestic Name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages. Amen



**Oct. 18, 2020**

**Twentieth Sunday after  
Pentecost, Tone 3; The Holy  
Apostle and Evangelist Luke**

**Changeable Part: Pages 15-16**

*In the Booklet of Changeable Parts (Small  
white book)*

## **Announcements:**

### **Sarris Christmas Candy sale!**

It is time for a Sarris Candy sale fundraiser. As last year, we will have this fundraiser, twice a year, before Christmas and before Easter. Twenty five percent of the proceeds from the sale will go to St. George Church. The order forms are available in the vestibule. Orders are due November 24. Delivery and pickup will be on Sunday, December 14 after Divine Liturgy. You only need to return the price sheet. **Make checks payable to St. George Church.**

### **Thursday: Akathist and Holy Anointing**

On Thursday evening, October 29th, at 7:00 p.m. we will have a last Akathist Hymn to the Mother of God “Healer of Cancer” in this month. So, please come to be part of this Divine Service that gives strength and hope during a time of suffering and pain.

**Pyrohy**

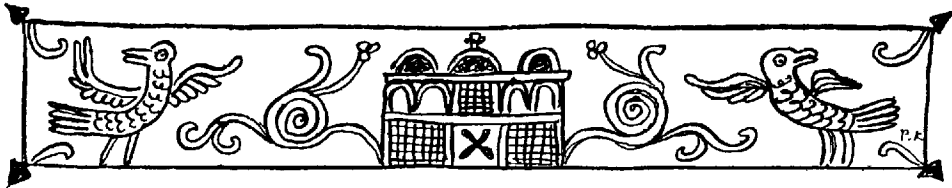
After almost half a year of the break, we are back to our pyrohy production. As you know we cancel our Pyrohy Festival instead we would like to concentrate on a Christmas sale. So, we are planning every week to make extra, freeze it and have it ready for pre-Christmas sale. Help is very much needed with our pyrohy activity!

Our total income from last week’s sale was **\$1106.00** Sincere thanks to all our dedicated pyrohy workers for their hard work. Thank you.

**Collection- May God bless you...**

The total for Sunday of September 27, 2020 was **\$940.00**  
(Collection: \$925.00, loose & candles: \$15.00)

***Sincere thanks to all for your kindness and generosity to our Holy Church!***



***Twenty-first Sunday after Pentecost***

*As He said these things, He cried out “He who has ears to hear, let him hear...”*

In the Gospel passage that was read today, Christ says “He who has ears to hear, let him hear,” and then “take heed how you hear,” that is, pay attention, ask yourselves the question how you listen to the word of God. We hear the word of God read in Church year in, year out, we read it ourselves day after day. What have we heard in this reading of the Gospels? We have met God and we have believed in Him; we have met the Lord Jesus Christ and we have called ourselves by His name, Christians. But what fruit have we borne? We know God, we know that God is love, inexhaustible love, unfathomable depth of love, the love on the cross, the love that gave itself to complete destruction, without defense, in order to save us. But do we at all resemble the God in whom we believe?



If we believe in love, and love is the ultimate, the universal value that gives meaning to life, can we honestly say that we have heard this good, this saving truth, not only with our ears, but with our hearts and minds as well? Heard it with our hearts so as to be fired up with love, heard it with our minds so as constantly to ask ourselves whether our words, our actions, our whole lives are an expression of love, or are they a denial of our whole faith? Because if our love is not incarnate in our lives, our faith is nothing but words.

Before we sing the Creed we are invited to remember this: Let us love one another so that in oneness of mind we may profess. If we do not love each other attentively, thoughtfully, creatively, sacrificially when necessary, joyfully, then the words we pronounce about the God in Trinity who is love, we do not believe, we are only pretending.

Let us face this acute question with all seriousness, for an apostate is not only the person who denies the existence of God, a heathen is not only the one who brushes aside Christ as his God and Savior. We can be the heretics, the disrupters of faith if our lives in no way bear witness that the God of love has fired up our souls with a new love, not of this earth, that He has taught us to love in a way that cannot be learned in the world that can only be learned of God. Let us ask ourselves about this, and answer boldly, joyfully, not with words, but with living, and that our lives will blossom in Christ. Amen.