



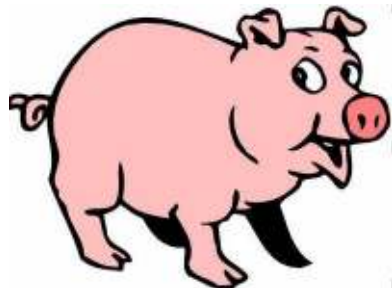
ST. GEORGE'S DIVINE SERVICES FOR THE WEEK

- Monday, June 28 *Translation of the relics of Cyrus and John*
7:00 P.M. Vespers Divine Liturgy
 With prayers offered for +Kateryna Zaliszczuk, given by Olga & Maria Perkun
- Tuesday, June 29 **The Holy Leaders of the Apostles Peter and Paul**
9:00 A.M. Divine Liturgy
 With prayers offered for +Mildred Onyshko, given by Tom & Anita Hau
- Wednesday, June 30 *Synaxis of the Holy Apostles*
9:00 A.M. Divine Liturgy
 With prayers offered for +Anna Sahayda, given by Mary Sahayda
- Thursday, July 1 *Holy Unmercenaries Cosmas and Damian*
- Friday, July 2 *Placing of the Honorable Robe of the Theotokos*
Chancery Office in Parma
- Saturday, July 3 *The holy martyr Hyacinth of Caesarea*
5:00 P.M. Great Vespers
- Sunday, July 4 **Sixth Sunday after Pentecost**
***Independence Day* 9:40 A.M. Third Hour**
10:00 A.M. Divine Liturgy
 The Epistle Reading will be Romans 12:6-14 and the Gospel will be Mt 9:1-8. Supplications will be offered for +Sandra A. Winghart (Siwecky), 40th Day Commemoration given by Michael & Alexandra Kozak. Supplications will be offered for +John and +Anna Rodzay, given by Myron & Patty Rodzay. Supplications will be offered for +Walter Siwecky, given by daughter Mary Siwecky.

The healed man was thankful. He begged to go along with Jesus. What did Jesus tell him?

Follow the path from the arrow to the house, crossing out every P for pig. Read Jesus' instructions to the man.

→ " R E P T U R N P
 P P M U C H P P
 W E P P F O P H
 O N P R G O
 H O P P O M
 P D U." O Y P D E
 L P P S A H P P
 L E T P P D N A



Pigs in mythology and religion

In Judaism and Islam, pigs are the unclean and inedible animals par excellence, the animal that is central to the concepts of treif and haram. In “*De Specialibus Legibus*”, Philo of Alexandria, a first century Jewish writer, relates that pigs were lazy scavengers, the embodiment of vice. Philo also argued that since pigs will eat the flesh of human corpses that men should abstain from eating them so as not to be contaminated.

The prohibition against eating pigs in the Ancient Middle East grew from the fact that pigs were the only animals that competed with humans for the same food stuff (cows and sheep ate grass). It was a socio-political move directed into practicality through the ancient religious leaders of the two faiths in order to maintain the food supplies for the indigenous people of the region.

Pork-eating cultures have had a more benign view of pigs. The sign of the Pig is one of the Earthly Branches, or zodiac signs, in Chinese astrology. In Greek mythology, Demeter was the goddess of pigs. The ancient Romans practiced a sacrifice called the “*suovetaurilia*”, in which a pig, a ram, and a bull were sacrificed, as one of the most solemn acts of the Roman pagan religion.

-from Wikipedia

e summer months?
ations of Ukrainian Catholic
cross America or in the world.
: www.parishesonline.org
times.org
'shes and to participate in Divine



Announcements

Holy Apostles Peter and Paul

On Tuesday, June 29th, we honor the glorious and all-praised leaders of the Apostles Peter and Paul. To honor these holy Apostles we will have Monday evening, June 28th, a Vespereal Divine Liturgy at 7:00 p.m. On the Feast itself Tuesday, June 29th, Divine Liturgy will be celebrated at 9:00 a.m. Please come and be part of this celebration as we honor the first in prominence among the Apostles, and teachers to the Universe.

Movie Presentation: Sunday, July 11th

During the month of July we celebrate the memory of many Saints who played a special role in the history of our particular Church. On July 10th, we honor Venerable Anthony of the Kyiv Caves, founder of monastic life in Kyivan Rus'-Ukraine. On July 11th, we honor St. Olga the mother of St. Volodymyr-Vladimir the Enlightener of Kyivan Rus'-Ukraine whose memory is celebrated on July 15th.

As part of this celebration we will have on Sunday, July 11th a movie presentation on the life of Blessed Vasyl Velychkovsky, confessor and martyr of the Ukrainian Catholic Church who was beatified by Pope John Paul II on June 27, 2001. The title of this movie is “Steadfast and Faithful: A Martyr’s Journey” and the movie presentation (30 minutes) will take place following the Divine Liturgy in our Church hall. Plan to come and enjoy some summer refreshments and to learn more about the new martyrs of our Holy Church.

Children Outing

On Saturday July 17th we will have this year’s children’s outing to Wildwood Highlands in North Park. We will meet at Wildwood at 3:00 p.m. Sincere thanks to all who participated in our Talent Show and donated towards this children’s summer trip. We thank you all for your generosity and support of our St. George’s Church School.

Pyrohy

Our total income from last week’s sale was \$1064.00. We will now be closed for the month of July. I want to wish all our pyrohy workers a well-deserved break from this important activity. Enjoy this time off and I will see you all on Thursday, August 5th.

Collection- May God bless you...

The total for Sunday, June 20, 2010 was \$1403.10.

Return from Lottery: Anna Merrit (\$30); Children's Trip: Rose and Stella Shedno (\$20); Radio Program: Helen Danyla (\$35), London Family (\$25), Maria & Olga Perkun (\$20), Eva Salo (\$20), Dolly Lozer (\$10), Andrew Salo (\$10); Father's Day candles (\$78)

* The list of prayerful intentions for Father's Day Candles will be published in next week's bulletin.

Sincere thanks to all for your kindness and generosity to our Holy Church!



Church Humor

The story is told about a poor widow lady with five kids who everyday came out on to her front porch, raised her hands to Heaven and prayed out loud, "Lord, You know I have no food in my cabinets to feed my children today! Please provide our daily needs!"

Her next door neighbor was an "Atheist" who was sick and tired of hearing her "Spiritual" talk everyday! So one day, he thought he would teach her a lesson.

He bought several bags of groceries, sat them on the front porch, rang the doorbell, and hid in the bushes! The widow came out, saw the groceries, and burst into a joyful praise! "Thank You God, You have supplied my need! Thank You for answering my prayer! Bless the Lord, O my soul!"

The "Atheist" stepped out from behind a bush and arrogantly said, "Ma'am, God hasn't supplied your needs today - I did! See how foolish it is to trust in a nonexistent God and give Him credit for what He didn't do?"

Without taking a breath the woman burst into another prayer: "Dear God, You are so wonderful! You not only provided food for me today, BUT You got the devil to Pay for it!"

Fifth Sunday after Pentecost

On this Sunday Our Lord heals the two demoniacs of Gergasenes. How familiar is this Gospel reading to us. Yet every time we read it we rediscover something in it which touches our heart, or gives a new light to our mind. This year I want us to focus on the inhabitants of this Gergasenes country.

From the Gospel reading we know that they had known of the desperate condition of these two men; they were told of what Christ did for them; they were told who their master was, who was their tormentor; should they not have come to give glory to God and thank Him for delivering the two men from the power of evil? NO! All they saw in the act of Christ was that they were deprived of their herd of swine. What mattered to them the wholeness and the life and the salvation of these two men? They were deprived of what was important to them, what mattered to them more than a human life, and they asked Christ to leave their borders, to go because they did not want to risk another miracle that would be costly to them. What a tragic - not monstrous, but just tragic contrast between the attitude of God and the attitude of these people.

Let us give thought and ask ourselves, where do we stand? Of course, the first movement we shall have is to say, "On God's side" - it is not true. When there is a tragic need, and the cost of helping would be perhaps not a disaster but a pain or loss to us, what would we choose? Let us reflect on this: are we really on the side of Christ Who can forget the whole world because His Heart is pierced, transfixed with compassion, or - do we allow our heart to be moved one moment, and then recalculate the cost and turn away from the need?

Let us reflect - because every one of these stories, every parable, every image, and every act of God is challenging us: Where do you stand? Who are you? The person possessed, to whatever extent? Are we truly a disciple of Christ who is ready to forget everything for the sake of a desperate need? Or rather one of those who say to Christ: "Go, go away - You are disturbing our peace, the harmony of our life and our security?"

On this Sunday let us reflect deeply; but not only reflect, take a decision and act. Amen.

