



## **ST. GEORGE'S DIVINE SERVICE**

**Saturday, Oct. 7**

**St. Sergius and Bacchus, Martyrs**

Readings: Gal. 1:11-19; Lk. 7:11-16

**6:00 P.M. NO SERVICE (McKees Rocks)**

**Sunday, Oct. 8**

**19th Sunday after Pentecost**

Readings: 2 Cor. 11:31-12:9; Lk. 7:11-16

**9:10 A.M. Third Hour;**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Maria Perkun-2<sup>nd</sup> anniv of passing to the eternal life (By children and grandchildren)**

Supplications will be offered for **+Olga & +Walter Siweckyj (By Mary Siweckyj)**

**Thursday, Oct. 12**

**St. Probus and Others, Martyrs**

Readings: Phil. 3:1-8; Lk. 9:7-11

**6:30 P.M. Daily Vespers**

**Saturday, Oct. 14**

**St. Paraskevia, venerable**

Readings: Heb. 13:7-16; Jn. 17:1-13

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

**Sunday, Oct. 15**

**Sunday of the Fathers of the 7<sup>th</sup> Ecumenical Council**

Readings: Heb. 13:7-16; Jn. 17:1-13

**9:10 A.M. Third Hour;**

**9:30 A.M. Divine Liturgy**

Health and well being of **Gregory Rydzyk (By Marshal family)**

Health and well being of **Dorothy Waslo her birthday (By family)**

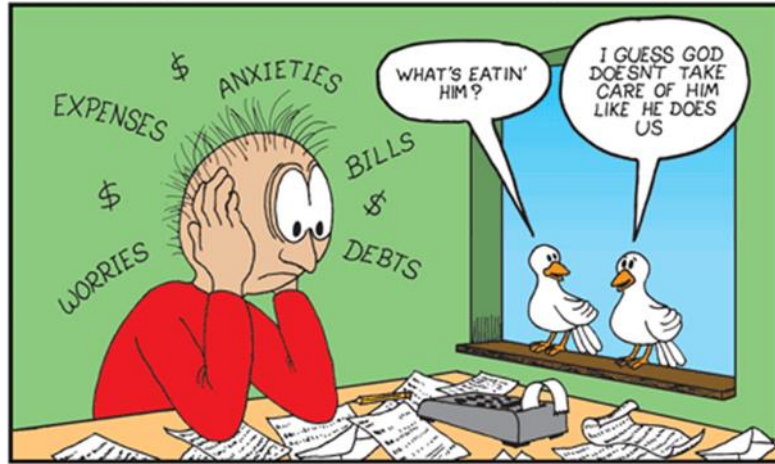


1. Cross out all the vowels.  
\_\_\_\_\_
2. Switch the J and the C, and the D and the F.  
\_\_\_\_\_
3. Delete the 5th, 6th, 8th and 9th letters.  
\_\_\_\_\_
4. Add the letter "U" between the J and F.  
Delete the final letter.  
\_\_\_\_\_
5. Delete the 1st letter and switch the D and F.  
\_\_\_\_\_
6. Change the "F" to an "E", the "C" to an "A", and delete the last letter.  
\_\_\_\_\_



### DON'T WORRY

A Joyful 'toon by Mike Waters



Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Who of you by worrying can add a single hour to his life?  
- MATTHEW 6:26-27 NIV

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### ***Two Churches on an Island***

The story is told of a man who was shipwrecked and lived most of his adult life alone on an obscure island on which no other human being had ever set foot. After many years of isolation, a ship came his way and a rescue party was sent ashore.

He welcomed them, of course, then proceeded to show them around. Pointing to a small log cabin, he said, "This is my house. I built it with my own two hands." Then he showed them a second building. "This is my Church," he said. "I built it with my own two hands." Then he showed them a third building, saying, "This is the Church I used to go to..."



### ***October 8, 2023***

Nineteenth Sunday after Pentecost. Octoechos Tone 2; Our Venerable Mother Pelagia

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*In the Booklet of Changeable Parts Small white book)*

### **Announcements:**

#### **Church School Registration (Last call)**

As we prepare to begin the new school year for our St. George's Church School, registrations are now available in the Church vestibule. I ask all our parents to please take & fill out the registration form (one per a child). We need to have them returned by Sunday, October 8<sup>th</sup>. All children 4-14 years of age are to be registered for our catechetical program. Remember that it is important that our children receive the proper Eastern Christian Formation. This formation is offered to them here at St. George's. We are blessed with a wonderful catechetical program and instructors. As a Church, let us pray for our children because they are the future of our parish family.

**A Benefit Luncheon for the Eparchy of Saint Josaphat** will take place on Sunday, October 22, 2023, at Saints Peter and Paul Ukrainian Catholic Church in Ambridge. There will be a reception at 12:30pm and the Luncheon will begin at 1:00pm. Bishop Bohdan will be attending. This is an important opportunity to support our Eparchy. **Everyone is invited to attend or to support this event in some way.** You may register via the invitation you should have received in the mail, or online at the Eparchy's website ([www.stjosaphateparchy.com](http://www.stjosaphateparchy.com)). For more information, please see the Pastor or send an email to [stjosaphatstewardship@yahoo.com](mailto:stjosaphatstewardship@yahoo.com), or call 440-888-1522. Please support this important event for the Eparchy!

### **Rummage Sale Fundraiser - St. John's Church**

On October 13<sup>th</sup> & 14<sup>th</sup>, we will be having our rummage sale in our church hall. We need your support. We have already had a number of parishioners donating items. We certainly appreciate it and hope that donations continue. The kitchen will be open for shoppers to purchase a light lunch on those days. That means that we need volunteers in all aspects of the sale. If you have any questions or would like to make arrangements to drop off your items or volunteer to help, please contact Darlene Patton at 412-505-3162. Thanks so much for your continued support.

### **Prayer List:**

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Barbara Fedora, Kasya Wyko, Thomas Kunsak, Orysia Barshowski, Kathee Shabla, and Rose Shedno.**

### **Pyrohy**

Our total income from last week's sale was **\$379.00** Thanks to all our dedicated women and men that come faithfully to be part of this parish activity.

### **Collection- May God bless you...**

The total for Sunday of October 1, 2023 was **\$1,547.00**

(Collection: \$1527.00, Loose & other: \$10.00, Ukraine aid: \$10.00)

***Sincere thanks to all for your kindness and generosity to our Holy Church!***



### ***Twentieth Sunday after Pentecost***

*As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow...*

The Gospel reading for today about the Widow of Nain is one of the most powerful readings about Christ Our Savior. As He is

about to enter a city called Nain, Jesus meets some men carrying the corpse of a young man who has just died. He is told that he is the only son of a widow. Moved by the widow's grief, Jesus raises the young man from the dead and restores him to his mother. The crowd standing round are terrified, but give glory to God.

We note the great compassion that Christ shows by this and other miracles. Jesus does not need to show by miracles that He is the Messiah and the Son of God (though they do have this effect as well for those who have faith). He performs miracles because He feels sorry for people. The three occasions recorded in the Gospels when Jesus raises someone from the dead certainly show this. He raises the young man at Nain from the dead because of His pity for the widow. He raised Jairus' daughter from the dead because He had compassion on her parents. He raised Lazarus from the dead because He was a very dear friend, and because He felt compassion for his two sisters, Martha and Mary.

We come to the second point. This story when combined with the two other Gospel stories about Jesus raising people from the dead illustrates Jesus' absolute power over death. When he raised Jairus' daughter she had only just died. She was still on her death bed. The son of the widow of Nain had been dead some time and was being carried to the grave. Lazarus had been in the tomb four days, and no doubt his body had already started to decompose. Yet Jesus raised him too! So what does this tell you!

However long a person has been dead Jesus can raise him. That is important for us, because besides physical death there is also spiritual death. In a fallen world we all suffer varying degrees of spiritual death from time to time. Christ Our Savior has granted us eternal life, but none of us, in our sinful state, can experience it consistently. We all suffer periods of spiritual death; some being more spiritually dead than others. But Jesus can save the worst of sinners - anyone who wants to be raised from spiritual death! Amen.